
The Worship of God

Sunday, May 17, 2026

Greeting and Announcements

Opening Prayer

Call to Worship: Ephesians 4:4-6 *LSB*

There is one body and one Spirit, just as also you were called in one hope of your calling;

one Lord, one faith, one baptism; one God and Father of all who is over all and through all and in all.

“The Church’s One Foundation” 347

Confession of Faith: Westminster Larger Catechism, Questions 37-39

How did Christ, being the Son of God, become man?

Christ the Son of God became man, by taking to himself a true body, and a reasonable soul,[1] being conceived by the power of the Holy Ghost in the womb of the virgin Mary, of her substance, and born of her,[2] yet without sin.[3]

1. John 1:14; Matt. 26:38; 2. Luke 1:27, 31, 35, 42; Gal. 4:4; 3. Heb. 4:15; 7:26

Why was it requisite that the Mediator should be God?

It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death;[1] give worth and efficacy to his sufferings, obedience, and intercession;[2] and to satisfy God’s justice,[3] procure his favor,[4] purchase a peculiar people,[5] give his Spirit to them,[6] conquer all their enemies,[7] and bring them to everlasting salvation.[8]

1. Acts. 2:24-25; Rom. 1:4; 4:25; Heb. 9:14; 2. Acts 20:28; Heb. 7:25-28; 9:14; 3. Rom. 3:24-26; 4. Eph. 1:6; Matt. 3:17; 5. Titus. 2:13-14; 6. Gal. 4:6; 7. Luke 1:68-69, 71, 74; 8. Heb. 5:8-9; 9:11-15

Why was it requisite that the Mediator should be man?

It was requisite that the Mediator should be man, that he might advance our nature,[1] perform obedience to the law,[2] suffer and make intercession for us in our nature,[3] have a fellow feeling of our infirmities;[4] that we might receive the adoption of sons,[5] and have comfort and access with boldness unto the throne of grace.[6]

1. Heb. 2:16; 2. Gal. 4:4; 3. Heb. 2:14; 7:24-25; 4. Heb. 4:15; 5. Gal. 4:5; 6. Heb. 4:16

The Pastoral and Congregational Prayer

The Lord's Prayer

Our Father who art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever. Amen.

Psalter – Psalm 31C “O Lord, Be Gracious to Me”

Old Testament Reading: Deuteronomy 21:22-23

Gloria Patria # 735

Scripture Reading and Message: Mark 15:42-47

Sermon Title: “And Laid Him in a Tomb”

“Take My Life, and Let It Be” 585

The Lord's Supper

Benediction

Doxology #731