


The Worship of God

Praise Yah. Give thanks to Yahweh, for he is good, for his loyal love is forever.

Psalm 106:1 (LEB)

 = please stand if able)

Greeting and Announcements

Prayer

Call to Worship

John 6:66 — 69 (ESV)

After this many of his disciples turned back and no longer walked with him. So Jesus said to the twelve, “Do you want to go away as well?”

Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, and we have believed, and have come to know, that you are the Holy One of God.”

Hymn “All Hail the Power of Jesus’ Name” 296

Confession of Faith: Westminster Larger Catechism, Questions 38-41

Why was it requisite that the Mediator should be God?

It was requisite that the Mediator should be God, that he might sustain and keep the human nature from sinking under the infinite wrath of God, and the power of death;[1] give worth and efficacy to his sufferings, obedience, and intercession;[2] and to satisfy God’s justice,[3] procure his favor,[4] purchase a peculiar people,[5] give his Spirit to them,[6] conquer all their enemies,[7] and bring them to everlasting salvation.[8]

1. Acts. 2:24-25; Rom. 1:4; 4:25; Heb. 9:14; 2. Acts 20:28; Heb. 7:25-28; 9:14; 3. Rom. 3:24-26; 4. Eph. 1:6; Matt. 3:17; 5. Titus. 2:13-14; 6. Gal. 4:6; 7. Luke 1:68-69, 71, 74; 8. Heb. 5:8-9; 9:11-15

Why was it requisite that the Mediator should be man?

It was requisite that the Mediator should be man, that he might advance our nature,[1] perform obedience to the law,[2] suffer and make intercession for us in our nature,[3] have a fellow feeling of our infirmities;[4] that we might receive the adoption of sons,[5] and have comfort and access with boldness unto the throne of grace.[6]

1. Heb. 2:16; 2. Gal. 4:4; 3. Heb. 2:14; 7:24-25; 4. Heb. 4:15; 5. Gal. 4:5; 6. Heb. 4:16

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Why was it requisite that the Mediator should be God and man in one person ?

It was requisite that the Mediator, who was to reconcile God and man, should himself be both God and man, and this in one person, that the proper works of each nature might be accepted of God for us, and relied on by us,[1] as the works of the whole person.[2]

Matt. 1:21, 23; 3:17; Heb. 9:14 2. I Peter 2:6

Why was our Mediator called Jesus?

Our Mediator was called Jesus, because he saveth his people from their sins.[1]

1. Matt. 1:21

The Pastoral and Congregational Prayer

Our Father who art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever.

Amen

Psalter **Psalm 63:6 — 11**

(to the tune of “How Sweet and Awesome Is the Place”)

**Public Profession of Faith and Church Membership:
Randy and Lori Vowell**

Old Testament Reading **Isaiah 29:9 — 24**

Gloria Patri **735**

Scripture Reading and Message **Mark 7:1 — 23**

“Setting Aside the Commandment of God” **Pastor Bill Heard**

Hymn “Immortal, Invisible, God Only Wise” **38**

The Sacrament of the Lord’s Supper

For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.
1 Corinthians 11:26

Benediction

Doxology **731**

Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”
Matthew 28:19 — 20

At Salem Church, we celebrate the **Lord's Supper weekly**. We can participate in this celebration only because we are forgiven and welcome through Jesus. *Let a person examine himself, then, and so eat of the bread and drink of the cup.* 1 Corinthians 11:28

As we celebrate the Lord's Supper, please note that the cups in the outer ring of the wine tray contain **grape juice**. The cups in the inner rings contain **wine**.

Salem Church Missions & Benevolence

Local

Pregnancy Resource Center
www.pregnancycrc.com

Regional

Metro Atlanta Presbytery

National

PCA Partnership Shares

International

Evan and Bonnie Jones and family - MTW Missionaries in Burkina Faso
JAARS www.jaars.org



Welcome to



Website: www.salemchurch.us
Email: info@salemchurch.us

Sunday, February 16, 2025

10:00 am, Sunday School

11:00 am, Worship

Happening at Salem

The **Men's Prayer Group** will meet **9:00 a.m. Wednesday** at the home of the Shelnutts:
40 Smokerise Dr.
Carrollton, GA 30116



About Us:

SALEM CHURCH is a church in the Metropolitan Atlanta Presbytery of the Presbyterian Church in America (PCA). We invite all who are interested to join us in worship and fellowship every Sunday morning. Together, we are praying to be used by the Lord to become a beacon of the gospel, drawing people from Heard County...Georgia...the United States...and the world (Acts 1:8) to the peace and life-changing power found in our Lord and Savior Jesus Christ.

Oh give thanks to Yahweh, call upon His name; Make known His acts among the peoples. Sing to Him, sing praises to Him; Muse on all His wondrous deeds.

Psalm 105:1 — 2 (LSB)